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១ ចម្លងនាគ ៥ ដើមដំបូងនាគ ៥ ដើមដំបូង
 ដោយ ប្រើប្រាស់ឱ្យដឹងថា វាជាអ្នកប្រកួតប្រជែង
 គ្នា ដោយ ប្រើប្រាស់ឱ្យដឹងថា វាជាអ្នកប្រកួតប្រជែង
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 ប្រយ ប្រាស ៥ ដើមដំបូងនាគ ៥ ដើមដំបូង

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៣ ចម្លងនាគ ៥ ដើមដំបូងនាគ ៥ ដើមដំបូង
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 នាគ ៥ ដើមដំបូងនាគ ៥ ដើមដំបូង
 ប្រយ ប្រាស ៥ ដើមដំបូងនាគ ៥ ដើមដំបូង

[illegible]

[illegible]

1890

6

சாஸ்திரம்

[Faint, illegible handwriting]

1880-1881. 1882-1883. 1884-1885. 1886-1887. 1888-1889. 1890-1891. 1892-1893. 1894-1895. 1896-1897. 1898-1899. 1900-1901. 1902-1903. 1904-1905. 1906-1907. 1908-1909. 1910-1911. 1912-1913. 1914-1915. 1916-1917. 1918-1919. 1920-1921. 1922-1923. 1924-1925. 1926-1927. 1928-1929. 1930-1931. 1932-1933. 1934-1935. 1936-1937. 1938-1939. 1940-1941. 1942-1943. 1944-1945. 1946-1947. 1948-1949. 1950-1951. 1952-1953. 1954-1955. 1956-1957. 1958-1959. 1960-1961. 1962-1963. 1964-1965. 1966-1967. 1968-1969. 1970-1971. 1972-1973. 1974-1975. 1976-1977. 1978-1979. 1980-1981. 1982-1983. 1984-1985. 1986-1987. 1988-1989. 1990-1991. 1992-1993. 1994-1995. 1996-1997. 1998-1999. 2000-2001. 2002-2003. 2004-2005. 2006-2007. 2008-2009. 2010-2011. 2012-2013. 2014-2015. 2016-2017. 2018-2019. 2020-2021. 2022-2023. 2024-2025. 2026-2027. 2028-2029. 2030-2031. 2032-2033. 2034-2035. 2036-2037. 2038-2039. 2040-2041. 2042-2043. 2044-2045. 2046-2047. 2048-2049. 2050-2051. 2052-2053. 2054-2055. 2056-2057. 2058-2059. 2060-2061. 2062-2063. 2064-2065. 2066-2067. 2068-2069. 2070-2071. 2072-2073. 2074-2075. 2076-2077. 2078-2079. 2080-2081. 2082-2083. 2084-2085. 2086-2087. 2088-2089. 2090-2091. 2092-2093. 2094-2095. 2096-2097. 2098-2099. 2100-2101. 2102-2103. 2104-2105. 2106-2107. 2108-2109. 2110-2111. 2112-2113. 2114-2115. 2116-2117. 2118-2119. 2120-2121. 2122-2123. 2124-2125. 2126-2127. 2128-2129. 2130-2131. 2132-2133. 2134-2135. 2136-2137. 2138-2139. 2140-2141. 2142-2143. 2144-2145. 2146-2147. 2148-2149. 2150-2151. 2152-2153. 2154-2155. 2156-2157. 2158-2159. 2160-2161. 2162-2163. 2164-2165. 2166-2167. 2168-2169. 2170-2171. 2172-2173. 2174-2175. 2176-2177. 2178-2179. 2180-2181. 2182-2183. 2184-2185. 2186-2187. 2188-2189. 2190-2191. 2192-2193. 2194-2195. 2196-2197. 2198-2199. 2200-2201. 2202-2203. 2204-2205. 2206-2207. 2208-2209. 2210-2211. 2212-2213. 2214-2215. 2216-2217. 2218-2219. 2220-2221. 2222-2223. 2224-2225. 2226-2227. 2228-2229. 2230-2231. 2232-2233. 2234-2235. 2236-2237. 2238-2239. 2240-2241. 2242-2243. 2244-2245. 2246-2247. 2248-2249. 2250-2251. 2252-2253. 2254-2255. 2256-2257. 2258-2259. 2260-2261. 2262-2263. 2264-2265. 2266-2267. 2268-2269. 2270-2271. 2272-2273. 2274-2275. 2276-2277. 2278-2279. 2280-2281. 2282-2283. 2284-2285. 2286-2287. 2288-2289. 2290-2291. 2292-2293. 2294-2295. 2296-2297. 2298-2299. 2300-2301. 2302-2303. 2304-2305. 2306-2307. 2308-2309. 2310-2311. 2312-2313. 2314-2315. 2316-2317. 2318-2319. 2320-2321. 2322-2323. 2324-2325. 2326-2327. 2328-2329. 2330-2331. 2332-2333. 2334-2335. 2336-2337. 2338-2339. 2340-2341. 2342-2343. 2344-2345. 2346-2347. 2348-2349. 2350-2351. 2352-2353. 2354-2355. 2356-2357. 2358-2359. 2360-2361. 2362-2363. 2364-2365. 2366-2367. 2368-2369. 2370-2371. 2372-2373. 2374-2375. 2376-2377. 2378-2379. 2380-2381. 2382-2383. 2384-2385. 2386-2387. 2388-2389. 2390-2391. 2392-2393. 2394-2395. 2396-2397. 2398-2399. 2400-2401. 2402-2403. 2404-2405. 2406-2407. 2408-2409. 2410-2411. 2412-2413. 2414-2415. 2416-2417. 2418-2419. 2420-2421. 2422-2423. 2424-2425. 2426-2427. 2428-2429. 2430-2431. 2432-2433. 2434-2435. 2436-2437. 2438-2439. 2440-2441. 2442-2443. 2444-2445. 2446-2447. 2448-2449. 2450-2451. 2452-2453. 2454-2455. 2456-2457. 2458-2459. 2460-2461. 2462-2463. 2464-2465. 2466-2467. 2468-2469. 2470-2471. 2472-2473. 2474-2475. 2476-2477. 2478-2479. 2480-2481. 2482-2483. 2484-2485. 2486-2487. 2488-2489. 2490-2491. 2492-2493. 2494-2495. 2496-2497. 2498-2499. 2500-2501. 2502-2503. 2504-2505. 2506-2507. 2508-2509. 2510-2511. 2512-2513. 2514-2515. 2516-2517. 2518-2519. 2520-2521. 2522-2523. 2524-2525. 2526-2527. 2528-2529. 2530-2531. 2532-2533. 2534-2535. 2536-2537. 2538-2539. 2540-2541. 2542-2543. 2544-2545. 2546-2547. 2548-2549. 2550-2551. 2552-2553. 2554-2555. 2556-2557. 2558-2559. 2560-2561. 2562-2563. 2564-2565. 2566-2567. 2568-2569. 2570-2571. 2572-2573. 2574-2575. 2576-2577. 2578-2579. 2580-2581. 2582-2583. 2584-2585. 2586-2587. 2588-2589. 2590-2591. 2592-2593. 2594-2595. 2596-2597. 2598-2599. 2600-2601. 2602-2603. 2604-2605. 2606-2607. 2608-2609. 2610-2611. 2612-2613. 2614-2615. 2616-2617. 2618-2619. 2620-2621. 2622-2623.

1867

Handwritten text in Khmer script on a palm leaf manuscript. The text is arranged in approximately 10 horizontal lines. The script is a traditional Khmer style, with some characters appearing to be in a different script or dialect. The leaf shows signs of age, including discoloration and two distinct circular holes. The text is written in a cursive, flowing manner, typical of traditional Southeast Asian manuscripts.

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 8, 1790. It contains the following text:
 "I have the honor to acknowledge the receipt of your letter of the 6th inst., and in reply to inform you that the same has been forwarded to the proper authorities for their consideration."
 2. The second part of the document is a report from the Secretary of the Treasury, dated January 10, 1790. It contains the following text:
 "In compliance with the resolution of the House of Representatives, passed on the 2nd inst., I have the honor to submit herewith a statement of the receipts and disbursements of the Treasury Department during the month of December last."

1. The first part of the text discusses the importance of maintaining accurate records of all transactions, including sales, purchases, and expenses. It emphasizes the need for a systematic approach to record-keeping, such as using a ledger or accounting software, to ensure that all financial data is properly documented and organized.

၁။ အထွေထွေ အကျဉ်းချုပ်
 ၂။ အကျဉ်းချုပ် အကျဉ်းချုပ်
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1. The first part of the document is a list of names and addresses, which are written in a cursive script. The names are: John Smith, James Brown, and William Jones. The addresses are: 123 Main Street, New York, NY; 456 Elm Street, New York, NY; and 789 Oak Street, New York, NY.

[illegible]

Handwritten text in Burmese script, likely a historical document or manuscript. The text is arranged in several lines across the length of the strip. The script is cursive and characteristic of traditional Burmese writing. The document appears to be a fragment of a larger text, possibly a letter or a record, given the presence of two circular holes for binding. The ink is dark, and the paper is aged and slightly discolored.

Handwritten text in Burmese script, likely a historical document or manuscript. The text is written on aged, yellowed paper and is mostly illegible due to fading and damage. Two circular holes are visible, suggesting it was once part of a bound volume. The script is arranged in several horizontal lines across the length of the strip.

Handwritten text in a script, likely Burmese, on a long, narrow strip of aged paper. The text is arranged in approximately 10 horizontal lines. The script is cursive and somewhat faded. There are two distinct circular holes punched through the paper, one near the left edge and one near the right edge. A large, dark, irregular stain is visible in the center of the strip, overlapping several lines of text. The paper has a yellowish-brown hue and shows signs of wear and aging.

Handwritten text in a script, likely Indic, spanning the length of the palm leaf. The text is arranged in approximately 10 horizontal lines. The script is finely etched into the surface of the leaf. There are two distinct circular holes visible, which are traditional for threading a cord to bind multiple leaves into a book format. The text appears to be a continuous passage, possibly a religious or philosophical treatise, given the nature of the medium.

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Handwritten text in Burmese script, likely a historical document or manuscript. The text is arranged in several lines across the length of the strip. The script is cursive and somewhat faded, with some ink bleed-through visible from the reverse side. The document is divided into two main sections by a vertical crease or fold line. The left section contains approximately five lines of text, while the right section contains approximately four lines. The text appears to be a formal record or a legal document, given the structured nature of the writing and the use of specific characters that may denote titles or official status. The paper is aged and shows signs of wear, including small holes and discoloration.

၁။ နေပြည်တော်၊ မြန်မာနိုင်ငံတော်
 ၂။ အထွေထွေအချက်အလက်
 ၃။ အကျဉ်းချုပ်
 ၄။ အခြေခံအုတ်မြစ်
 ၅။ အကျိုးအမြတ်
 ၆။ အနာဂတ်
 ၇။ အစီအစဉ်
 ၈။ အကောင်အထည်ဖော်မှု
 ၉။ အဆုံးသတ်
 ၁၀။ အကြောင်းအရာ

Handwritten text in Devanagari script, likely a title or header.

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Handwritten text in Devanagari script, likely a title or header.

Handwritten text in a script, likely Burmese, on a piece of aged paper. The text is arranged in several lines, with some characters appearing to be in a different script or dialect. The paper shows signs of wear, including two circular holes and a large, dark, irregular stain in the center.

Handwritten text in Devanagari script, likely a historical document or manuscript. The text is written on aged, yellowed paper and is mostly illegible due to fading and damage. There are two distinct circular holes punched through the paper, suggesting it was once part of a bound volume. The text is arranged in several lines across the length of the strip.

[illegible]

Handwritten text in Khmer script on a palm leaf manuscript. The text is arranged in approximately 10 horizontal lines. The script is finely etched into the surface of the dried leaf. There are two circular holes visible, which were traditionally used for threading a cord to bind multiple leaves together into a book format. The leaf shows signs of age, including some staining and wear along the edges.

[illegible]

[illegible]

[illegible]

၁။ ဤစာတမ်းကို ရေးသားသူသည် မြန်မာနိုင်ငံ၏ အလွတ်အမြတ်
 စီးပွားရေးနှင့် ဆက်သွယ်မှုများကို တိုးတက်စေရန် အတွက်
 ပြင်ဆင်ရေးရာများကို လုပ်ကိုင်ခဲ့ပါသည်။
 ၂။ ဤစာတမ်းကို ရေးသားသူသည် မြန်မာနိုင်ငံ၏ အလွတ်အမြတ်
 စီးပွားရေးနှင့် ဆက်သွယ်မှုများကို တိုးတက်စေရန် အတွက်
 ပြင်ဆင်ရေးရာများကို လုပ်ကိုင်ခဲ့ပါသည်။
 ၃။ ဤစာတမ်းကို ရေးသားသူသည် မြန်မာနိုင်ငံ၏ အလွတ်အမြတ်
 စီးပွားရေးနှင့် ဆက်သွယ်မှုများကို တိုးတက်စေရန် အတွက်
 ပြင်ဆင်ရေးရာများကို လုပ်ကိုင်ခဲ့ပါသည်။

...ကောသလ... နှစ်... ကောသလ...
...ကောသလ... ကောသလ...
...ကောသလ... ကောသလ...
...ကောသလ... ကောသလ...
...ကောသလ... ကောသလ...

[illegible]

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[illegible]

[illegible]

ពាក្យទ្រព្យៈ ព្រះអរុណម្បាញៈដើម្បី មិនពេលពាក្យតប្រយោជៈ មនោរម្យវិស័យ ក៏ដឹងបំប្លែងតិចយកប្រាជ្ញាបដិសេធៈ មិនព្យាបាល្យឃាតចរៈ ក៏ដឹងបំប្លែង
ចិត្តដ៏ស្រស់ស្អាត ឃើញខុសឆ្គងៈប្រការ រលះលោ
ក្ខណៈ ធាតុទុក្ខក៏ដូចជា ក៏ដូចជា ធាតុ
មកដល់ត្រង់ ទុក្ខដ៏ស្រស់ស្អាត ឃើញដល់ស្រស់
ក៏ដូចជា ឃើញដល់ស្រស់ តែតប្រយោជៈ ក៏ដូចជា

ក៏ដូចជា ឃើញដល់ស្រស់ តែតប្រយោជៈ ក៏ដូចជា
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ក៏ដូចជា ឃើញដល់ស្រស់ តែតប្រយោជៈ ក៏ដូចជា
ក៏ដូចជា ឃើញដល់ស្រស់ តែតប្រយោជៈ ក៏ដូចជា

តាម្បីក្រាបបុរ ព្រះពន្លឺព្រះបិប ព្រះសម្មាសម្ពុទ្ធ
សប្បការៈចង្អុលស្រមៃ កេរ្តិ៍យក្រាបបិទដ៏ប្រសើរ
មានផ្កាព្រះបាទ អង្គរវត្តមានស្រីព្រះស្រី
មានបេតិកភណ្ឌ កាលនឹងបិទស្រមៃ ឲ្យ
អាហារសិទ្ធិ ក៏ត្រូវបិទស្រមៃបិទស្រមៃ

ក្រាបបិទស្រមៃ ក្រាបបិទស្រមៃ ក្រាបបិទស្រមៃ
ប្រើកេរ្តិ៍យក្រាបបិទស្រមៃ ក្រាបបិទស្រមៃ
និង បិទស្រមៃស្រមៃ បិទស្រមៃស្រមៃ
បិទស្រមៃស្រមៃ បិទស្រមៃស្រមៃ បិទស្រមៃស្រមៃ
ក្រាបបិទស្រមៃ ក្រាបបិទស្រមៃ ក្រាបបិទស្រមៃ

ក្រាបបិទស្រមៃ ក្រាបបិទស្រមៃ ក្រាបបិទស្រមៃ
ប្រើកេរ្តិ៍យក្រាបបិទស្រមៃ ក្រាបបិទស្រមៃ
និង បិទស្រមៃស្រមៃ បិទស្រមៃស្រមៃ
បិទស្រមៃស្រមៃ បិទស្រមៃស្រមៃ បិទស្រមៃស្រមៃ
ក្រាបបិទស្រមៃ ក្រាបបិទស្រមៃ ក្រាបបិទស្រមៃ

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2415 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 10

အသံသယရှိသော အချက်အလက်များကို စစ်ဆေးရန်

[illegible]

1890

विष्णुसहस्रनाम, अथ विष्णुसहस्रनाम

[illegible]

1875

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2000

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၁၅၈၂ ခုနှစ် ဇန်နဝါရီလ ၁ ရက်နေ့ နံနက် ၅ နာရီခန့်
 နေပြည်တော် မြို့နယ်၊ နေပြည်တော် မြို့နယ်၊
 နေပြည်တော် မြို့နယ်၊ နေပြည်တော် မြို့နယ်၊
 နေပြည်တော် မြို့နယ်၊ နေပြည်တော် မြို့နယ်၊
 နေပြည်တော် မြို့နယ်၊ နေပြည်တော် မြို့နယ်၊

၁၅၈၂ ခုနှစ် ဇန်နဝါရီလ ၁ ရက်နေ့ နံနက် ၅ နာရီခန့်
 နေပြည်တော် မြို့နယ်၊ နေပြည်တော် မြို့နယ်၊
 နေပြည်တော် မြို့နယ်၊ နေပြည်တော် မြို့နယ်၊
 နေပြည်တော် မြို့နယ်၊ နေပြည်တော် မြို့နယ်၊
 နေပြည်တော် မြို့နယ်၊ နေပြည်တော် မြို့နယ်၊

၁၀၀

ကလေးတို့သည် နေရာတော်၌ နေထိုင်ရာ၌
အလှူအတန်းတို့ကို ပြုလုပ်သောအခါ၌
လေ့ရှိ၏။ ဤကား နေရာတော်၌ နေထိုင်ရာ၌
အလှူအတန်းတို့ကို ပြုလုပ်သောအခါ၌
လေ့ရှိ၏။

ကလေးတို့သည် နေရာတော်၌ နေထိုင်ရာ၌
အလှူအတန်းတို့ကို ပြုလုပ်သောအခါ၌
လေ့ရှိ၏။ ဤကား နေရာတော်၌ နေထိုင်ရာ၌
အလှူအတန်းတို့ကို ပြုလုပ်သောအခါ၌
လေ့ရှိ၏။

ကလေးတို့သည် နေရာတော်၌ နေထိုင်ရာ၌
အလှူအတန်းတို့ကို ပြုလုပ်သောအခါ၌
လေ့ရှိ၏။ ဤကား နေရာတော်၌ နေထိုင်ရာ၌
အလှူအတန်းတို့ကို ပြုလုပ်သောအခါ၌
လေ့ရှိ၏။

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(154)

[illegible]

Handwritten text on a long, narrow strip of aged paper, likely a manuscript or document fragment. The text is written in a cursive script, possibly from the 18th or 19th century. The paper is heavily stained and discolored, with a large, dark, irregular stain on the right side. The text is arranged in several lines, though some are obscured by the staining.

Fragment of a handwritten document, possibly a letter or manuscript, showing several lines of text in a cursive script. The paper is aged and stained, with a large, dark, irregular stain on the right side.

၁၂

၂၀၁၆ ခုနှစ် ဇူလိုင်လ ၁ ရက်နေ့ နံနက် ၈ နာရီခန့်တွင်
မြောက်ဥက္ကဋ္ဌ ဦးကျော်စိုးဝင်းက အစီအစဉ်
အရ စတင်တရားရုံးသို့ တရားရုံးသို့
ဤတရားရုံး အမှုအငြင်းအခုံ အကျဉ်းချုပ်
သတ်မှတ်ချက်များကို အကျဉ်းချုပ်အတိုင်း
အတိုင်း အကျဉ်းချုပ်အတိုင်း အကျဉ်းချုပ်အတိုင်း

Handwritten text in a script, likely Indic, on a long, narrow, aged strip of paper. The text is arranged in approximately 10 horizontal lines. The script is highly stylized and difficult to decipher. There are significant dark stains and smudges, particularly in the center-right area, which obscure some of the writing. The paper is yellowed and shows signs of wear and aging.

Handwritten text in a cursive script, likely a historical document or letter. The text is written on aged, yellowed paper and is mostly illegible due to fading and significant staining. The script appears to be from a historical period, possibly 18th or 19th century. The document is oriented horizontally and shows signs of wear, including a large dark stain on the right side and a small hole near the center.

[illegible]

[The page contains faint, illegible markings or bleed-through from the reverse side.]

Handwritten text in a script, likely Indic, on aged paper. The text is heavily obscured by dark, horizontal smudges or ink marks, making it largely illegible. Faint traces of characters are visible through the smudges.

မင်းသားတို့သည် နိုင်ငံကို စောင့်ရှောက်ရန်
 လိုက်နာရမည့် အထိမ်းအမှတ်များကို
 ထုတ်ပြန်လိုရာ၊ ပြည်သူများ၏ အကျိုးအမြတ်
 ကို ထိခိုက်စေရန် ရည်ရွယ်ချက်ဖြင့်
 ဤကဲ့သို့ ဆောင်ရွက်ခဲ့ကြောင်း တွေ့ရှိရပါသည်။
 ထို့ကြောင့် ဤကဲ့သို့ ဆောင်ရွက်ခြင်းကို
 ပြစ်ဒဏ်ပေးရန် ညွှန်ကြားရပါသည်။

Handwritten text in a script, likely Tamil, on a palm leaf manuscript. The text is arranged in approximately 10 horizontal lines. The script is finely etched into the surface of the dried leaf. The right side of the leaf is heavily damaged, with significant portions of the surface missing, revealing the underlying structure and leaving large gaps in the text. The remaining text on the left side is still legible but appears faded and somewhat blurry due to the age and condition of the manuscript.

[illegible]

[illegible]

[illegible]

[illegible][illegible]

Handwritten text in Burmese script, likely a historical document or manuscript. The text is arranged in several lines across the length of the strip. The script is cursive and characteristic of traditional Burmese writing. The document appears to be a fragment of a larger text, as evidenced by the irregular edges and the way the lines flow across the strip. The ink is dark, and the paper is aged and discolored.

[illegible]

၁။ နတ်တို့သည် အလွန်သောအားဖြင့်
 သူတို့၏အကျိုးကို စိစစ်ကြည့်ရှုရန်
 မြေပေါ်သို့ ကျဆင်းလာကြသည်။
 ၂။ ထိုအခါတွင် နတ်တို့သည်
 လူတို့၏အပြုအမူကို တွေ့မြင်ရုံနှင့်
 ပဲ၊ အချို့သောနတ်တို့က
 လူတို့၏အတွေးအခေါ်ကိုပါ
 ရှိနေသော်လည်း အချို့သော
 နတ်တို့ကမူ လူတို့၏အပြုအမူကိုသာ
 တွေ့မြင်ရပြီး အတွေးအခေါ်ကိုမတွေ့ရဘူး
 ဟုဆိုကြသည်။
 ၃။ ထို့ကြောင့် နတ်တို့သည်
 လူတို့၏အပြုအမူကိုသာ
 တွေ့မြင်ရပြီး အတွေးအခေါ်ကိုမတွေ့ရဘူး
 ဟုဆိုကြသည်။
 ၄။ ထို့ကြောင့် နတ်တို့သည်
 လူတို့၏အပြုအမူကိုသာ
 တွေ့မြင်ရပြီး အတွေးအခေါ်ကိုမတွေ့ရဘူး
 ဟုဆိုကြသည်။

[illegible]

[illegible]

[illegible]

[Faint handwritten Burmese script, likely bleed-through from the reverse side of the page.]

[illegible]

[illegible]

